

TRAILER/RV - RESERVATION  
Sportsman Show - 2010

NAME: \_\_\_\_\_ Date \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

Building: \_\_\_\_\_

Booth Number: \_\_\_\_\_

TO HOLD THE RESERVATION, THE TOTAL AMOUNT DUE MUST BE PAID WITH THIS ORDER!

**\*\*Please note: October thru March RV lots may winterized. (no water)**

Reservations should be submitted by January 15<sup>th</sup>.

*NO REFUNDS IF CANCELLATION NOT GIVEN AT LEAST THREE DAYS PRIOR TO ARRIVAL DATE.*

Arrival Date: \_\_\_\_\_ Departure Date \_\_\_\_\_

TOTAL NIGHTS: \_\_\_\_\_:

Make/Model of RV \_\_\_\_\_

**HOOKUPS** **\$20.00**/Night X \_\_\_\_\_ Nights = \$ \_\_\_\_\_

TOTAL AMOUNT DUE \$ \_\_\_\_\_

Please enclose a check for RV space *made payable to:*  
Visa/MC/Discover Cards Accepted

Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_

**WESTERN WA FAIR**  
**Attn: Vicky 110 9<sup>th</sup> Ave. SW**  
**Puyallup, WA 98371-0162**  
**253-845-1771 Vicky**  
**253-841-5390 - Fax**

(sportsmanRV)